County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
add July-1964 165						
Bd Rev 1966 665 add Inc.	William Gibson 3-12-62					
1967 Bd Rev - 640	Irma Hand Watts 3-15-66 " " "					
	Sentinel Savings & Loan Assoc. 12-27-68					